Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 0572 A 2 2024

The above is valid for a period of ... ONE YEAR.

Dated: 03- 02.2021

It is certified that an inspection team headed by DR. B. BARAN DHARAN MARA, MA

Signature with Seal:

Deputy Director of Hea

Designation Chengalpattu. District.....

Assistant Engineer of

the Govt. Public Health Department (PHED)/ Authorised officer of the Local Body

Name & Address of the Office / Department:

To
VIKAS MANTRA PUBLIC SCHOOL
OFF MAHINDRA WORLD CITY
ANJUR-603204,
CHENGALPATIU......

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.